Purpose:

This report provides a summary of reports that are on the Forward Plan over the next 12 months that the Challenge & Improvement Committee may wish to consider.

Recommendation:

1. That members consider the schedule of reports and determine whether or not they should be brought to Challenge & Improvement prior to committee consideration.

All Committees

| | | - | | | | | | | |
|--|------------------------|---|------------|---------|------------|------------|-----|------------|----------|
| Active/Closed | Active | - | | | | | | | |
| Title | Lead Officer | Purpose of the report | C&I | Council | G&A | P&R | L&R | JSCC | РС |
| Absence Update | Emma Redwood | To give a brief update on absence levels to date | - | - | - | - | - | 30/03/2017 | - |
| Annual Health and Safety report | Kim Leith | Summary of Performance of the Health and Safety Service throughout the Authority | - | - | - | 27/07/2017 | - | 01/06/2017 | - |
| ICT Strategy | lan Knowles | To present the ICT Strategy for approval | - | - | - | 15/06/2017 | - | - | - |
| Member Training update | Alan Robinson | To present an update on the Member development programme | - | - | 20/06/2017 | - | - | - | - |
| Strategic Risks - 6 month Update | James O'Shaughnessy | To present the 6 monthly Strategic Risks Update | - | - | 07/11/2017 | - | - | - | - |
| | | To present the 6 monthly update | - | - | 17/04/2018 | - | - | - | - |
| Annual Audit Letter | Tracey Bircumshaw | To present the Annual Audit Letter | - | - | 07/11/2017 | - | - | - | - |
| Internal Audit Annual Report | Tracey Bircumshaw | To present the Annual Audit Report | - | - | 20/06/2017 | - | - | - | - |
| Members Allowances | Alan Robinson | To inform the work of the Remuneration Panel prior to them making recommendations to Full Council | - | - | 07/11/2017 | - | - | - | - |
| Annual Fraud Report | Carol Bond | To present the Annual Fraud Report | - | - | 25/07/2017 | - | - | - | - |
| Certification of Grants and Claims | Tracey Bircumshaw | To present the Certification of Grants and Claims report | - | - | 16/01/2018 | - | - | - | - |
| Budget and Treasury Management Monitoring Q4 | Tracey Bircumshaw | To present budget monitoring and Treasury Management information as at the end of period 4 and the outturn position | - | - | - | 15/06/2017 | - | - | - |
| Progress and Delivery Q4 | Mark Sturgess | To present Progress and Delivery (Projects and Services)monitoring information to the | 23/05/2017 | - | - | 15/06/2017 | - | - | 02/05/20 |

| | | end of Period 4 | | | | | | | |
|--|------------------------|--|------------|------------|------------|------------|---|------------|------------|
| Quickline Monitoring Q4 | Tracey Bircumshaw | Exempt monitoring report to assess progress against the agreed loan as the end of period 4 | - | - | 18/04/2017 | - | - | - | - |
| | | Exempt monitoring report to assess progress against the agreed loan | - | - | 17/04/2018 | - | - | - | - |
| Constitution Annual Review | Alan Robinson | To present the Annual Review of the Constitution | - | - | 17/04/2018 | - | - | - | - |
| | | | | 08/05/2017 | 18/04/2017 | - | - | - | - |
| Presentation by Simon Outen | Katie Coughlan | to receive a 6month verbal update on Crime across the District | 23/05/2017 | - | - | - | - | - | - |
| C and I Annual Report 16/17 | Katie Coughlan | to present the 16/17 Annual Report | 04/04/2017 | - | - | - | - | - | - |
| Strategic Risks - 6 month update | James O'Shaughnessy | to present the 6 monthly update | - | - | 18/04/2017 | - | - | - | - |
| 6 month selective licensing progress update report | Andy Gray | to update cttee on how the first six months of the scheme is progressing | - | - | - | - | - | - | 21/03/2017 |
| Commercial Property Portfolio | lan Knowles | To seek approval for the acquisition of a commercial property portfolio in line with the capital programme and Medium Term Financial Plan. | - | - | - | 15/06/2017 | - | - | - |
| Gainsborough Marina | Elaine Poon | The Lincolnshire County Council has agreed to match fund WLDC (£25k each, £50k total) to carry out a feasibility study on the possibility of building a marina in Gainsborough. | - | - | - | 13/04/2017 | - | - | 21/03/2017 |
| | | Preliminary feasibility reveals that in engineering terms, a lockgate option appears to be the preferred option, a very preliminary estimate the build cost of the marina to be between £3 to 4.5 million (excluding services and any associated buildings). | | | | | | | |
| | | Preliminary discussion has been held with the Environment Agency regarding engineering options to ensure the flood risk to Gainsborough will not be increased. | | | | | | | |
| Member Champions | Alan Robinson | To formalise the role of Member Champions for the Constitution. | - | - | 17/01/2017 | - | - | - | - |
| Introduce a Fixed Term Contract Procedure | Emma Redwood | To introduce a fixed term contract procedure for the council | - | - | - | 13/04/2017 | - | 30/03/2017 | - |
| Review the Bullying & Harassment policy | Emma | to review the Bullying & Harassment policy | - | - | - | 13/04/2017 | - | 19/01/2017 | - |
| | Redwood | | | | | | | | |

| Market Rasen Car Parking | Eve Fawcett- Moralee | To provide an update on the impact of introducing car parking charges in Market Rasen | - | - | - | 21/09/2017 | - | - | 12/09/2017 |
|--|--------------------------|--|------------|------------|---|------------|---|---|------------|
| Food Enterprize Zone | Eve Fawcett- Moralee | funding requirements for the FEZ (eve please extend) | - | - | - | - | - | - | 02/05/2017 |
| Rural Transport Proposals | Grant White | to present proposals relating to rural transport (grant please extend) | - | - | - | - | - | - | 21/03/2017 |
| Housing Strategy | Diane Krochmal | to present the new Housing Strategy for approval | - | - | - | 15/06/2017 | - | - | 06/06/2017 |
| Disabled Facilities Grant - Future Provision | Andy Gray | To update GCLT and present to members the proposals in regards to DFGs and the Better Care Fund for | - | - | - | - | - | - | 02/05/2017 |
| Leisure Contract Update | Karen Whitfield | to provide Members with a progress update regarding the procurement of a a new leisure contract and assurance that the project is running in line with agreed parameters and timescales | - | - | - | - | - | - | 02/05/2017 |
| Waste Services Policies | Ady Selby | To update waste policies which have been in use since 2009 and introduce amendments to support commercial activity | - | - | - | - | - | - | 02/05/2017 |
| Leisure Contract Procurement | Karen Whitfield | To update Members on the conclusion of the leisure contract procurement exercise and to approve the preferred contractor | - | - | - | 11/01/2018 | - | - | - |
| Brattelby Neighbourhood Plan | Luke Brown | To approve the Neighbourhood Plan for referendum | - | 03/07/2017 | - | - | - | - | 02/05/2017 |
| Brattleby Neighbourhood Plan | Luke Brown | To approve the Neighbourhood Plan to move to referendum. | - | 04/09/2017 | - | - | - | - | 06/06/2017 |
| DWG Update Report to Parent Committee | Alan Robinson | To consider an update report on the work of the DWG over the previous 6 months | 23/05/2017 | - | - | - | - | - | - |
| annual fraud report | Carol Bond | to present the annual report focussing on the commercial side of the service, income generated etc | - | - | - | 27/07/2017 | - | - | - |
| development management performance update | Oliver Fytche- Taylor | update report requested by C and I Committee , to include performance, staffing, income, local plan. | 04/04/2017 | - | - | - | - | - | - |
| | | • Agreed at c and i Chairs in feb brief to widen the remit of the development management performance report due in April to include no. of enforcement cases open, how long open, high medium or low priority etc and duty planner arrangements | | | | | | | |
| south west ward update report | Mark Sturgess | update report requested by c and I cttee at their meeting on 11/10/16. | 04/04/2017 | - | - | - | - | - | - |
| Development Partner (Gainsborough) | Eve Fawcett- Moralee | Committee approval for list of potential bidders | - | - | - | 28/02/2017 | - | - | 28/02/2017 |

| AGS 15/16 Monitoring Report (Q3) | James O'Shaughnessy | To provide Members with an update on the progress made against actions relating to the significant issues identified within the AGS 2015/16. | - | - | 18/04/2017 | - | - | - | - |
|--|--------------------------|--|------------|------------|------------|------------|---|------------|------------|
| | | To provide Members with an update on the progress made against actions relating to the significant issues identified within the AGS 2015/16 | - | - | 17/04/2018 | - | - | - | - |
| health commision group - position update report | Mark Sturgess | to provide an interim position update report on the work of the group established in November 2016 | 23/05/2017 | - | - | - | - | - | - |
| Empty Property Compulsory Purchase Order - Caistor | Andy Gray | To present information in relation an empty property CPO in Caistor | - | - | - | - | - | - | 02/05/2017 |
| Review Disciplinary Rules Procedure | Emma Redwood | To review and update the Disciplinary Rules Procedure for the council | - | - | - | - | - | 30/03/2017 | - |
| trading company presentation | Manjeet Gill | to provide a presentation to full council on the benefits and opportunities of Council's creating trading companies | - | 03/07/2017 | - | - | - | - | - |
| Review of Flexi-Time Policy | Emma Redwood | To review the council's Flexi-Time policy and update accordingly | - | - | - | 27/07/2017 | - | 01/06/2017 | - |
| Review the Relocation Policy | Emma Redwood | To review the Council's Relocation Policy | - | - | - | 21/09/2017 | - | 01/06/2017 | - |
| Bomb Threat and Suspicious Package procedure | Kim Leith | To provide information on the reviewed procedure | - | - | - | - | - | 30/03/2017 | - |
| health commission - interim position report | Mark Sturgess | the report will be provide an iterim position update on the work of the Health Commission est. Nov 2016 | 23/05/2017 | - | - | - | - | - | - |
| Mayflower National HLF Bid | Karen Whitfield | To consider the National HLF bid for Mayflower and determine level of financial contribution from WLDC | - | - | - | 12/04/2018 | - | - | 21/03/2017 |
| Development Loan | lan Knowles | To approve a commercial loan for the development of land in support of the Local Plan. Market loan to enable works for the housing delivery | - | - | - | 13/04/2017 | - | - | - |
| Commercial Delivery Plan- 12 month progress update | Manjeet Gill | To review progress against the annual commercial delivery plan. | - | - | - | 13/04/2017 | - | - | - |
| Update members on the adoption of the local plan | Oliver Fytche- Taylor | To confirm to members that the Central Lincolnshire Local Plan has been formally adopted by the Central Lincolnshire Joint Strategic Planning Committee and that it has replaced the West Lindsey Local Plan. **date subject to change*** Following the adoption of the Central Lincolnshire Local Plan on [possible date at end of April] the report is to notify members that the plan has come into effect and what this means for decision making. | - | 08/05/2017 | - | - | - | - | - |
| AGS 15/16 Monitoring Report (Q4) & 16/17 final | James O'Shaughnessy | To provide Members with an update on the progress made against actions relating to the significant issues identified within the AGS 2015/16. | - | - | 25/07/2017 | - | - | - | - |

and to present the finalised AGS for 16/17

| scotter NP | Luke Brown | TO approve the plan for referendum | - | 04/09/2017 | - | - | - | - | 06/06/2017 |
|--|------------------------|---|------------|------------|------------|------------|---|------------|------------|
| fiskerton NP | Luke Brown | to approve the plan for referendum at pc and for adoption at council | - | 04/09/2017 | - | - | - | - | 06/06/2017 |
| Lea NP | Luke Brown | TO approve the plan for referendum and adoption at council | - | 04/09/2017 | - | - | - | - | 06/06/2017 |
| Commercial Investment Portfolio | lan Knowles | To present potential opportunities for property investment | - | - | - | 13/04/2017 | - | - | - |
| Review of Information Governance Policies (Part 2) | Steve Anderson | To present reviewed Information Governance Policies for committee approval. | - | - | - | 13/04/2017 | - | - | - |
| | Steve Anderson | To obtain Committee approval for the implementation of a new PCI-DSS Security Policy (Payment Card Industry - Data Security Standard). | - | - | - | 13/04/2017 | - | 30/03/2017 | - |
| youth unemployment - conclusion report | James O'Shaughnessy | to summarise all of the information gained through the series of presentations and guest speakers and formulate potential recommendations for pc cttee | 04/04/2017 | - | - | - | - | - | - |
| operating methodology | Mark Sturgess | to agree the methodology | 23/05/2017 | - | - | - | - | - | - |
| S.106 Update; Process & Monitoring | Rachael Hughes | A report on the current position of s.106 agreements and proposed future improvements to the process to enable greater transparency and improved monitoring | - | - | - | - | - | - | 06/06/2017 |
| First Aid Procedure | Kim Leith | To provide procedures in case of emergency and responsibilities | - | - | - | - | - | 01/06/2017 | - |
| Review of the Effectiveness of Internal Audit | Tracey Bircumshaw | Report from the Statutory Officers relating to Review of the Effectiveness of Internal Audit | - | - | 20/06/2017 | - | - | - | - |
| Draft Member Development Plan | Alan Robinson | To present Draft Member Development Plan | - | - | 20/06/2017 | - | - | - | - |
| Draft AGS 16/17 | James O'Shaughnessy | To present the Draft AGS 16/17 | - | - | 20/06/2017 | - | - | - | - |
| Internal Audit Plan - Monitoring report - Period 1 | Tracey Bircumshaw | To present the Internal Audit Plan Monitoring report for Period 1 (internal audit) | - | - | 25/07/2017 | - | - | - | - |
| Annual Feedback Report 2016-2017 | Lyn Marlow | To present the Annual Feedback Report 2016-2017 - Complaints, Comments and Compliments | - | - | 25/07/2017 | - | - | - | - |
| Annual Whistleblowing Report | Alan Robinson | To present the Annual Whistleblowing Report | - | - | 25/07/2017 | - | - | - | - |
| Quickline Business Plan/Payments | lan Knowles | To present the Quickline Business Plan/Payments - Monitoring Report | - | - | 25/07/2017 | - | - | - | - |
| | | To present the Quickline Business | - | - | 07/11/2017 | - | _ | - | - |

| | | Period 2 | | | | | | | |
|--|-------------------------|--|---|---|------------|------------|---|---|------------|
| | | To present the Quickline Business Plan/Payments - Monitoring Report for Period 3 | - | - | 16/01/2018 | - | - | - | - |
| ISA 260 Report | Tracey Bircumshaw | To present the ISA 260 Report | - | - | 25/07/2017 | - | - | - | - |
| Audited Statement of Accounts 16/17 | Tracey Bircumshaw | To present the Audited Statement of Accounts 16/17 | - | - | 25/07/2017 | - | - | - | - |
| Internal Audit Plan - Period 2 Monitoring Report | Tracey Bircumshaw | To present the Internal Audit plan for Period 2 Monitoring Report | - | - | 07/11/2017 | - | - | - | - |
| AGS Monitoring Report - Period 1 | James O'Shaughnessy | To present the AGS Monitoring Report for Period 1 | - | - | 07/11/2017 | - | - | - | - |
| Internal Audit Monitoring Report - Period 3 | James O'Shaughnessy | To present the Internal Audit Monitoring Report for Period 3 | - | - | 16/01/2018 | - | - | - | - |
| Draft Annual Treasury Management Strategy | Tracey Bircumshaw | To present the Draft Annual Treasury Management Strategy Report | - | - | 16/01/2018 | - | - | - | - |
| Accounting Matters 2017/18 Closedown | Tracey Bircumshaw | To present the Accounting Matters 2017/18 Closedown Report | - | - | 16/01/2018 | - | - | - | - |
| AGS Monitoring Report - Period 2 | James O'Shaughnessy | To present the AGS Monitoring Report for Period 2 | - | - | 16/01/2018 | - | - | - | - |
| Planning Enforcement Policy | Andy Gray | To gain approval for the revised planning enforcement policy and agree its adoption. | - | - | - | - | - | - | 02/05/2017 |
| Gainsborough Growth Fund Review | Marina Di Salvatore | to present a Review and Re-launch paper with a dedicated Town Centre Scheme | - | - | - | - | - | - | 18/07/2017 |
| Managed Workspace: Revised Proposal | Joanna Walker | Seeks member support for a revised proposal for managed workspace on an alternative site in Saxilby. This is due to difficult ground conditions inflating construction costs and therefore the offer to the Council on the original site (agreed in October 2016). | - | - | - | 15/06/2017 | - | - | - |
| Asset Disposal | Wendy Osgodby | To provide a business case for the disposal of two leases | - | - | - | 13/04/2017 | - | - | - |
| REVIEW OF CAR PARKING STRATEGY | Eve Fawcett- Moralee | to review the car parking strategy in accordance with brief provided by Chief Operating Officer . | - | - | - | 15/06/2017 | - | - | 21/03/2017 |
| Internal Audit Q4 Monitoring | Tracey Bircumshaw | to present the final quarter monitoring report | - | - | 18/04/2017 | - | - | - | - |
| Combined Assurance Report 2017/18 | James O'Shaughnessy | To present the Combined Assurance Report | - | - | 13/03/2018 | - | - | - | - |

| Draft Internal Audit Plan 18/19 | Tracey Bircumshaw | To present the Draft Internal Audit Plan 18/19 | - | - | 13/03/2018 | - | - | - | - |
|---|--------------------------|--|------------|------------|------------|------------|------------|---|-----------|
| External Audit Plan 17/18 | Tracey Bircumshaw | To present the External Audit Plan 17/18 | - | - | 13/03/2018 | - | - | - | - |
| Internal Audit Charter | Tracey Bircumshaw | To provide independent and objective assurance on critical activities and key risks | - | - | 13/03/2018 | - | - | - | - |
| Internal Audit Q4 Monitoring | Tracey Bircumshaw | To present the final quarter monitoring report | - | - | 17/04/2018 | - | - | - | - |
| District Wide PSPO | Kathryn Hearn | To consider the consultation responses on the District Wide Dog Fouling PSPO | - | - | - | - | 27/04/2017 | - | - |
| TAC and GTC PSPOs | Kathryn Hearn | To consider the consultation responses on the TAC and Gainsborough TC PSPOs | - | - | - | - | 08/06/2017 | - | - |
| Scampton Air Show | Manjeet Gill | CEX Report | - | 03/07/2017 | - | - | - | - | - |
| governance arrangements t and f group outcome rep | Alan Robinson | to set out the work undertaken by the governance task and finish group and their findings / outcomes / recommendations | - | 08/05/2017 | 18/04/2017 | - | - | - | - |
| planning protocols | Oliver Fytche- Taylor | to set out revisions to a number of planning protocals and planning delegations | - | 08/05/2017 | 14/03/2017 | - | - | - | - |
| outcome of development management audit | Matthew Waller | to present the finding of the audit into development management | - | - | 25/07/2017 | - | - | - | - |
| youth cafe style meeting | James O'Shaughnessy | to set out proposals for an informal session with young people. date time attendees style potential questions | 04/04/2017 | - | - | - | - | - | - |
| Wellbeing Service Commissioning (Confidential) | Michelle Howard | To seek approval from members to progress through a procurement process (via PQQ and competitive dialogue) as part of a district council consortia for the provision of the Lincolnshire Wellbeing Service. | - | - | - | - | - | - | 21/03/201 |
| Potential Land Acquisition - Gainsborough | Elaine Poon | Confidential | - | - | - | 15/06/2017 | - | - | 02/05/201 |
| Strategic Transport Model and Development Study | Rachael Hughes | To support the procurement of a strategic transport model in the Gainsborough urban area for the purpose of promoting sustainable growth. | - | - | - | 13/04/2017 | - | - | 31/01/201 |
| Update on Car parking | Eve Fawcett- Moralee | To provide an update prior to approval of the Review of the Car Parking Strategy | - | - | - | 13/04/2017 | - | - | - |